

Sts. Peter & Paul Church Council News

Summer 2022

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Priest's Corner

It was with great sadness that on May 16, 2022—the day of commemoration of Venerable Theodosius, Abbot of the Kiev Caves, and the eve of the fifteenth anniversary of the reestablishment of liturgical communion within the Russian Orthodox Church—we received the news that our beloved First Hierarch Metropolitan Hilarion had reposed in the Lord.

Having known Vladyka Hilarion for many years, I was deeply moved by the eulogy delivered at his funeral by Archpriest Victor Potapov, who knew Vladyka from their days at Holy Trinity Seminary in Jordanville, New York, and so eloquently described the truly Christ-like character of our newly reposed archpastor.

The following is an excerpt from Fr. Victor's eulogy, the entirety of which can be found at eadiocese.org ("For Us on Earth—a Loss, for the Heavens—a Gain": On the Death of Metropolitan Hilarion, May 24, 2022):



Metropolitan Hilarion (Kapral), First Hierarch of the Russian Church Abroad. 1948–2022. Courtesy of eadiocese.org.

"Vladyka was a missionary-minded hierarch. During his time as one of the monastic brethren at the Holy Trinity Monastery, he diligently translated our Russian spiritual literature into English, and became editor of the quarterly magazine *Orthodox Life*. During his administration, many English-speaking communities were formed in our Eastern American Diocese.

"Vladyka was Ukrainian by birth and Russian in spirit. He was a total human being, someone who made no distinction among people based on ethnic origin, skin color, or gender. All were precious to him, and in each person he saw first and foremost the image and likeness of God. He was convinced that every soul was equally in need of pastoral care and salvation.

"Vladyka was always attentive to the needs of others. If you asked him for some kind of written reference, he would always fulfill the request by the end of that day, or at the very latest, the next day.

"Several years ago, Vladyka was diagnosed with cancer. The faithful of the Church were quite alarmed by that circumstance. Yet Vladyka did not pay much attention to the state of his health. To the very end, he continued to visit parishes, to receive visitors, and to be involved in church matters.

"Knowing of the worsening state of his health, I would like to bring to your attention the Beatitudes that applied to him. It is no coincidence that that Gospel passage is read on days of commemoration of venerable saints, the holy monks.

"'Blessed are the poor in spirit.' Blessed poverty, which Vladyka possessed, represents the absolute openness of the person before God, freedom from all pride and belief in the power of one's own spirit, one's own ideas and opinions, freedom from the vain speculations of one's heart. Our late Vladyka possessed that quality in abundance.

"'Blessed are the meek, for they shall inherit the earth.' Meekness is the spiritual force that removes anger, malice, enmity, and condemnation from the heart and adorns the soul with a quiet disposition. To be meek means to be gentle and kind, free from all selfishness and worldly ambition, and in everything to reject the possibility of coercion and violence. And to have the firm and calm conviction that good is stronger than evil, and that sooner or later, it always wins. Was not our late Vladyka such a person?

"'Blessed are the pure in heart, for they shall see God.' The heart is the source and guardian of our spiritual life. The heart is the spiritual eye with which we contemplate what is invisible to bodily eyes and incomprehensible to the mind. The ability for spiritual contemplation depends exclusively on purity of the heart.

"In the Sermon on the Mount, the Lord said: 'The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if

thine eye be evil, thy whole body shall be full of darkness' (Matt. 6:22–23). According to St. John of Kronstadt, a pure heart is 'meek, humble, simple, trusting, not deceitful, unsuspecting, not malicious, kind, unselfish, not envious, unadulterous' (*My Life in Christ*, v.1 p. 81).

"Vladyka was sincere, and with that quality, he calmed and encouraged his flock. How he disliked hearing condemnations! I witnessed how in his presence someone was 'washing other people's little bones' [nitpicking, condemning others' faults], and he felt uneasy, for words of condemnation wounded his pure heart. He listened in silence, perhaps while mentally reciting the Jesus Prayer. One could often notice that an accuser would tell Vladyka everything he wanted to, and suddenly, inexplicably, would lose interest in expressing further condemnation...

"Blessed are the merciful, for they shall obtain mercy.' To be merciful means to be like unto God, for, according to Psalm 102, 'compassionate and merciful is the Lord, long suffering and plenteous in mercy.' Our Lord Jesus Christ speaks about the same thing in His Sermon on the Mount:

"...Love your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest; for He is kind to the unthankful and the evil. Be ye therefore merciful as your Father also is merciful' (Luke 6:35-36).



"To be merciful means to have compassion for those gone astray and pity on those imprisoned by sin. To forgive those who do wrong, who not only harm others, but first of all destroy themselves, destroy their own human nature.

"How much mercy our late Vladyka demonstrated over the course of his 74 years of earthly life! He helped everyone, both prayerfully and financially. Quite often he gave his modest funds to the needy and hid that fact from others. How many amazing stories of his generosity could we tell!

"Rejoice and be exceedingly glad, [Vladyka,] for great is your reward in the Heavens!' (Matthew 5:12).

"One could continue to consider in the same spirit other Beatitudes and how they applied to our deceased archpastor, but the above is already enough to outline his image.

"The earthly wandering of our Metropolitan Hilarion has come to its conclusion. For us here on earth, it is a loss, but for the Heavens, it is a gain. I am certain that even there, 'where there is no sickness, no sorrow, no sighing,' our dear Vladyka will not leave us, and will continue to prayerfully care for us and for the Church Abroad which is so dear to his heart."

Thank you Fr. Victor. May God grant to our beloved Lord and Father, Metropolitan Hilarion, eternal rest where all the saintly fathers of our Holy Russian Orthodox Church Abroad and all of the saints repose. Amen!

—Fr. Alexander

Throughout all the parishes of the Russian Orthodox Church Outside of Russia, a panikhida was celebrated on Friday, June 24, 2022, the 40th day of the repose of Metropolitan Hilarion. Let us all join with the faithful children of our Holy Church in prayer for the blessed repose of our beloved First Hierarch.



Congratulations to all our Name's day celebrants*:

- June 3 – Elena Avdienko, Elena Lowery, Elena Mogilev, Elena Piskuleva, Elena Poluektov, Elena Powers, Elena Voronina, Konstantin Nigodoff, and Konstantin Pavloff
- June 6 – Victoria Chandler, Victoria Kochergin, Victoria Levchenko, Victoria McPhee, and Victoria Newton
- June 27 – Yulia Zolotuhina
- July 2 – Joanna Smith Chidlowsky
- July 3 – Rimma Kaliakin
- July 12 – Starosta Paul Johnson, Peter Balitsky, Peter Collins, and Peter Loginoff
- July 17 – Alexandra Chidlowsky
- July 24 – Olga Ammosow, Olga Baranoff, Olga Hidchenko–Lysenko, Olga Sokoloff, Olga Saschin, and our St. Olga Sisterhood
- July 28 – Vladimir Konstantinov, Vladimir Koretsky, and Vladimir (Val) Pavloff
- July 30 – Matushka Margarita Poluektov, Margarita Abrahams, Marina Alva, Marina Chidlowsky, Margarita McPhee, and Marina Velichinsky
- Aug. 1 – Milica Chidlowsky
- Aug. 2 – Ilya Poluektov, Ilya Shikaloff, and Ilya Ionin

Aug. 4 – Marie Roquemore
 Aug. 7 – Anna Ferguson and Diana Handelih
 Aug. 16 – Anthony Newton and Anthony Tatsy
 Aug. 20 – Orr Chistiakoff

God grant them all Many Years!

**Fr. Alexander asks that you please notify him if we have missed anyone's name's day in our lists. Thank you!*

And special congratulations to **Andrei Peterson**, who completed his basic training at the Great Lakes Training Center, to become commissioned in the U.S. Navy. He will be continuing his training to man a nuclear submarine. We wish you all the best in your new vocation. Anchors aweigh!



In Memoriam

With a degree of sadness but, as always, with faith in our resurrected Lord Jesus Christ, we note the passing of:

- † **Clemence Khoury**, mother of Diana Handelih and grandmother of Demetrius (Nader) and Joseph Handelih, who, having received Holy Communion and being surrounded by her loving family, passed away peacefully on May 7, 2022; and
- † **Tatiana Ponitkoff**, wife of Vadim Ponitkoff and long-term parishioner of our church, who passed away on May 26, 2022.

With heartfelt condolences to Diana and her family, and to Vadim, sons Peter and Paul, and their families, we pray that God will grant rest to the souls of His newly departed servants **Clemence** and **Tatiana**, and I ask that you remember them in your prayers both in church and at home.

Memory Eternal!



Embracing Absolute Truth

In an age when many people think truth is relative, the knowledge that there is such a thing as absolute Truth is comforting. The freedom that comes with the knowledge that we are able to embrace teachings that are a continuation of an unbroken line dating back to Apostolic times is liberating. As Orthodox Christians, we are not faced with the troubling task of interpreting the scriptures anew, or deciding moral and dogmatic

teachings for ourselves, or trying to make our faith relevant for this age. Rather, we can immerse ourselves in the knowledge that we have embraced the Mind of the Ancient Universal Church.

We haven't had to reinvent the Faith because we have aligned ourselves with the Church that is both ancient and relevant for the modern seeker. We know the Church's teachings are not based on the finite mind, or the imagination of our own fallen nature, but the eternal truths that have endured from ancient times.

It is comforting to know that the Church has remained true to Her inheritance for some two thousand years. It is liberating to know that ancient Christian dogmas, ways of worship, and moral teachings, are guiding our lives, just as they have for two thousand years.

Truth is not relative, but absolute. There is no greater freedom than to be able to receive, as our own, the transcending Truth that has made saints, from ancient times. There is no greater freedom than being able to embrace the absolute Truth that has transcended time, space, culture, and race. No greater joy than to be counted as belonging to Christ and having joined ourselves to the very Church He founded.

With love in Christ, Abbot Tryphon
*All-Merciful Saviour Monastery
 Vashon Island, Washington*



Starosta / Warden's Corner

We had a beautiful Pascha, and many thanks to the Sisterhood for the beautiful flowers, decorations, and food for the trapeza. Even though we sat down to break our fast at around 3:00 a.m., it was attended very well and maybe even the largest crowd we've had in some years.

The cemetery project is moving slowly as we wait on our environmental consultants to prepare for meetings with U.S. Fish and Wildlife regarding the



salamanders and flowers, and the U.S. Army Corps of Engineers concerning the wetlands.

This summer we are focusing on replacing our midsized cupolas with the new fiberglass ones we have purchased. We will also be replacing the carpet in the administration building with laminate flooring as well as giving the interior a fresh coat of paint.

We look forward to celebrating our Church feast day on July 12 and seeing all our family and friends.

—Paul Johnson

707-696-5566; starosta@sonic.net



Sisterhood News

Our Sisterhood has been as busy as ever over these past couple of months. A number of our sisters and their families have joined in preparing delicious lunches each week, providing us with the opportunity to socialize a bit after Liturgy each Sunday. Thanks to Sharon Buot for her excellent coordination of the scheduling of our weekly luncheons. Zoya Litvinenko and her helpers have been getting together fairly regularly to make pelmeniy for sale. Please see any of our ladies during Sunday lunch to buy some.

Anna Ferguson has been changing out the church vestments throughout this Lenten/Paschal season, from black to green to white to green and to red—busy time! Thanks also to Anna for coordinating our Sisterhood chat room, through which all our sisters are kept up to date on what each of our groups is up to. Several of our sisters have randomly helped out after services, cleaning the candle stands and generally helping Paul in these tasks. This has become a more urgent need, as our dear Lida Romanovsky, who would do a total cleanup of the church while the rest of us are celebrating in the hall, has been ill and unable to come to church. She is sorely missed, and we pray for her speedy and complete recovery. In the meantime, help from anyone who would be willing to put in a little time after services is greatly appreciated.



Finally, a very special thanks goes to Vika Kochergin and all those helping her decorate the church for Pascha. We are also grateful to Elena Piskuleva and the Poluektov Family for the beautiful flower decorations they have been preparing for the Holy Shroud on Great Friday and all the way through the Paschal season to Pentecost. Their creative efforts and love for “the beauty of God’s house” is evidenced by the beautiful arrangements they make. It is great to see how many new faces are joining in to continue all of this important work that our Sisterhood has handled so well for so many years.



Coming up: The Sisterhood will host a special memorial luncheon on Sunday, July 3, 2022, to commemorate the 40th day of the passing of Tatiana Ponitkoff, another of our sisters. And of course, our Parish Feast Day of Saints Peter and Paul is upon us. We will have a small clergy dinner after Vigil on July 11, and then the major festal luncheon on July 12 after Liturgy. We expect His Grace, Bishop Theodosy to serve at Vigil and His Eminence, Archbishop Kyrill, to serve on the 12th. Anyone and everyone who can help in our activities, please let us know. The more the merrier!

The Sisterhood would like to extend its deep condolences to Sharon Buot on the loss of her mother Bethzaida, on June 5, at age 77. She was one of the Phillippines’ distinguished nurses and is survived by her husband and children. Our prayers and sympathy are with you, Sharon.

Pilgrimage to Fort Ross

On Memorial Day, May 30, 2022, clergy and faithful of the Western American Diocese took part in the annual trek to Fort Ross Historic Park to participate in the Divine Liturgy, process to the cemetery, and a perform a Litya for the departed who are buried at Fort Ross, who lived, labored, and reposed there about two hundred years ago.



His Grace, Theodosy Bishop of Seattle, presided over the festivities. Concelebrating with him were Archpriests Peter Perekrestov, George Kurtow, Paul Volmensky, Alexander Krassovsky, Priest George Kaplanov, and Deacons Nicholas Stoltz, Paul Kozachenko, and Alex Baranoff. The choir was conducted by Konstantine Pavlov, and its members consisted of the pilgrims of the diocese.

His Eminence Archbishop Kyrill greeted the pilgrims on their way back from the fort at the agape meal offered at the Kazan Church in Guerneville.

It was a great joy to resume the annual diocesan pilgrimage to Fort Ross after a pause of two years caused by the COVID-19 pandemic. A primary historical source has shown that the year 2022 marks the centennial of annual visits to the fort, which started in 1922.

A State Park Interpreter and expert on the history of Fort Ross, enthusiastically laboring there for over 30 years, is Robin Wellman. Ms. Wellman had facilitated many pilgrimages and special events over the years of her service at Fort Ross and has been a great help to the Western American Diocese.

In September 2021, Robin was received into the Orthodox Church in Irkutsk, Russia, having been given the name Innokentia in honor of St. Innocent, Metropolitan of Moscow. Saint Innocent had ministered at Fort Ross in the early nineteenth century, and Innokentia has



Father Alexander with Joy (Innokentia) Wellman, a long-time guide at Fort Ross S.P.

labored for many years in promoting his legacy. The pilgrimage this year to Fort Ross was a memorable event for her, as Innokentia received Holy Communion during the Divine Liturgy in the chapel at the fort dedicated to the Holy Trinity and Saint Nicholas. She had seen many others receive over the years, but now she participated herself.

—Western Archdiocese website, wadiocese.org



Kostya Pavloff leads members of the Sts. Peter & Paul and pilgrim choir during the procession at Fort Ross.



Spiritual Significance of the Apostles Fast

“But the time will come when the bridegroom will be taken from them; then they will fast.”

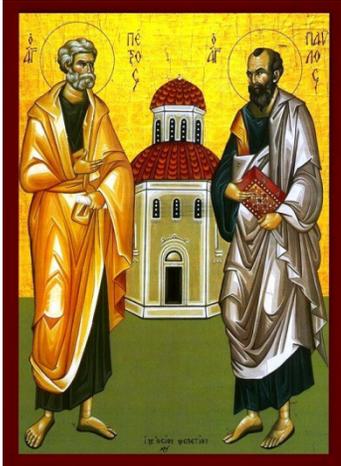
—Luke 5:35

The roots of the Apostles Fast go back to the first century of Christianity. After the Lord’s Ascension, His disciples lived a lifestyle of continuous fasting and prayer until the day the Holy Spirit descended—the day of Pentecost. After Pentecost, the Apostles also fasted, but this time, the reason was a little bit different. It was the fast of thanksgiving for the gifts of the Holy Spirit that they received. Another reason was to get well prepared for their mission of preaching and spreading the Gospel throughout the world.

The Orthodox Apostles Fast was officially established during the Ecumenical Council of Nicaea in 325 AD. It was decided that the Fast must start on the second Monday after the Feast of Pentecost (after the Sunday of All Saints) and lasts right until the day when we commemorate the martyrdom of the Apostles Peter and Paul. Each year the Fast starts and ends on different dates and even in different months. This

means that its length is not set, but determined by the day of the Resurrection or simply Pascha. For example, in 2022 the Apostles Fast will last for three weeks. In general, the Holy Apostles Fast may last from 8 to 49 days.

The Fast is nowhere near as strict as the Great Lent. However, there is a list of products that are prohibited for Christians to consume during the Fast:



- red meat
- poultry
- eggs
- dairy

Such products as oil, fish and wine are prohibited on Wednesdays and Fridays of the Apostles Fast.

It is a tradition in the Russian Orthodox Church to serve the Lenten services on the first day or even the first week of

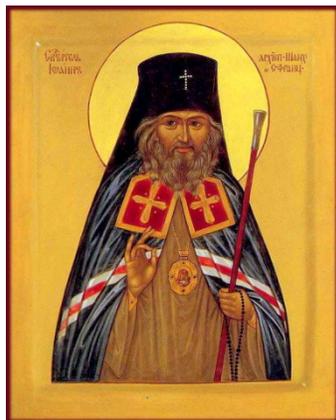
the Fast. Such services help the faithful to prepare mentally and spiritually for the journey ahead.

Just as Christ fasted forty days after the Holy Spirit descended upon Him like a dove, the Apostles also fasted after the day of Pentecost. As we know, the Holy Spirit is now upon us as well. So it makes sense for us to fast the Fast of thanksgiving to God. With the Apostles Fast, we meditate on the Glory of God and worship the Holy Trinity—the Father, the Son and the Holy Spirit. The Fast is also a great instrument for any Christian to get closer to God and grow spiritually.

—*St. Elisabeth Convent, Minsk*
(*obitel-minsk.org*)

Feast Day of St. John of San Francisco the Wonderworker

The celebration of the holy memory of St. John of Shanghai and San Francisco the Wonderworker falls on Saturday, July 2, the date of his repose. On Thursday, June 30: Transfer of St John's reliquary to the center of the Cathedral and Akathist at 7:00 p.m. The main church services will be Friday, July 1: All-Night Vigil at 6:00 p.m. On Saturday, July 2, the hierarchical Liturgy will begin with the greeting of the Bishop at



9:00 a.m., followed by Liturgy and a procession and molieben. Holy Virgin Cathedral, 6210 Geary Blvd., San Francisco 94141. For more information, please email the Cathedral Starosta at SFStarosta@outlook.com. If you are unable to attend in person, online services are available at <http://sfsobor.tilda.ws/livestreaming>.



Orthodox Community Events

- **Father James Jorgenson** of St. Seraphim of Sarov Orthodox Church is teaching a series of **Thursday evening Bible studies on the Book of Revelation**, 7:00 p.m. on Zoom. Please e-mail Father Lawrence to be sent the link for the online class: LMargitich@sbcglobal.net.
- **Redwood Empire Food Bank** distribution, **second and fourth Wednesdays**, 4:00–5:30 p.m. **St. Seraphim Orthodox Church** parking lot, 90 Mountain View Ave., Santa Rosa, 707-584-9491. Please contact Lydia Nicholson at lydiaddg@gmail.com to volunteer.
- **Mon., July 4, Pilgrimage to Fort Ross (OCA)**, 10:30 a.m. Divine Liturgy led by His Eminence, Archbishop Benjamin (gates open at 9:00 a.m.). Fort Ross State Historic Park, 11 miles north of Jenner on Hwy 1. Clergy and faithful are invited to participate. Bring a folding chair, hat, and umbrella, and a picnic lunch to enjoy on the grounds following the hierarchical service. Visit https://www.dowoca.org/cs_events/fort-ross-fourth-of-july-pilgrimage-2022/ for more details. 19005 Hwy 1, Jenner, CA 95450.



- **Holy Assumption Monastery Retreat** on Zoom, **Sat., July 9**, 10:00 a.m. to 12:00 p.m. Topic to be announced. Please call 707-942-6244 or email sisters@holyassumptionmonastery.com for more info. Previous talks are recorded and can be found at <https://holyassumptionmonastery.com>.
- **Young Adult Gathering for Paraklesis and Pizza, July 7**, 6:00 p.m. Come and join us for an evening of hymns to the Theotokos, food, and fellowship, and a talk by the missionary priest Fr. Theodor Svane (who trained in Santa Rosa) on Orthodoxy in Norway. All are welcome regardless of age. RSVP to

STS.Y2AM@gmail.com. St. Seraphim Orthodox Cathedral, 90 Mountain View Ave., Santa Rosa.



Gloria and Gary Collins, Zoya Litvinenko, and Aliona Russie enjoy a picnic after the Liturgy at Fort Ross.

- **Divine Liturgy** is being served one Saturday each month at 9:30 a.m., followed by a potluck outdoor lunch. **Our Lady of Kazan, Russian River**, next service on **July 23**, Hours at 8:40 a.m.; Liturgy at 9:00 a.m. 17370 Neeley Rd., Guerneville, 95446. Contact Victoria Sabelnik for info: kazanchurchrussianriver@gmail.com.
- **St. Seraphim Parish Feast Day** (N.S.), Mon., **July 18**, 6:00 p.m. Vigil; Liturgy, 9:00 a.m., **Tues., July 19**. St. Seraphim Orthodox Cathedral, 90 Mountain View Ave., Santa Rosa.
- **St. George Pathfinders Summer Camp**, Laytonville, CA, 170 miles north of San Francisco, on the Eel River, **July 23–August 6**. This summer camp offers youth ages 7–17 a program of hiking, swimming, cooking, singing, and Russian culture and heritage in the Great Outdoors. Contact Andrei Bobrow at 805-512-6020. Download the registration forms at http://sgpsf.org/camp_ru.html.
- **Fort Ross Festival, July 30, 2022**: fun activities, including period crafts, the Fort Ross Beer Garden, and Sonoma County food vendors. Fort Ross State Historic Park, 19005 Hwy. 1, Jenner. <http://www.fortross.org/events.htm>.
- **Greek Food Festival, Sat., July 30**, Saints Constantine and Helen Greek Orthodox Church, 1224 Alabama St., Vallejo, CA.
- **St. George Pathfinders of Los Angeles Annual Autumn Ball, September 2**, 7:00 p.m.–1:00 a.m. This black-tie event will be filled with dancing and music brought to you by their own DJ. They will be having a photo booth and a full no-host bar. Early-bird special (purchase before July 1): \$140 for students (under 22) and \$170 for adults. Regular prices: \$180 for students

(under 22) and \$200 for adults. Legacy Ballroom, 6410 San Fernando Rd., Glendale, CA 1201. <https://www.facebook.com/sopathfinders>.

- **Enrollment is open at St. John of San Francisco Orthodox Academy for the 2022–23 school year.** K-12 full-time day school, fully accredited. College prep curriculum. Call 415-221-3484 or visit www.stjohnsacademysf.org to apply. 6210 Geary Blvd., San Francisco.



Natasha Shikaloff, Lana Jones, Vera Peterson, and Nadya Mogilev in the choir loft.

- **15th Annual St. George Greek and Middle Eastern Food and Dance Festival, Sept. 10 and 11, 2022**, 11:00 a.m. to 9:00 p.m. Food, drink, dancing, gifts, and baked goods to go. 7311 College View Dr., Rohnert Park. stgeorgefestival.wixsite.com.
- **Pilgrimage to Italy with His Grace, Bishop Daniel of Santa Rosa (OCA)**. Tour highlights include Divine Liturgy in the city of St. Nicholas in Bari, an opportunity to venerate the relics of St. Apostle Andrew the First Called, and a visit to the Roman Coliseum. **September 21–October 2, 2022**. Visit www.dowoca.org for more information.

☪ Our Council Members ☪

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Demitrios Handelih	707-292-2842
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Lisa Joanna Smith	617-285-5211
Alla Zaharoff	707-837-5044



Alyosha Khlopoff, Vika Kochergin, Eva Handelih, and Olga Reighard participate in the Holy Saturday readings.

Checks payable to *Western American Diocese*, MEMO: "Ukraine Relief." Donations can also be made through our church at the candle counter and will be forwarded to the Diocese. You can donate with PayPal or credit card at www.wadiocese.org

An Orthodox Prayer in Times of War

We pray, O Lord, for all those who suffer from acts of war, especially for the victims and all those involved in the struggle in Russia and Ukraine. We pray for Thy peace and Thy mercy in the midst of the great suffering that people are now inflicting on each other. Vouchsafe to accept the prayers of Thy Church, so that by Thy goodness, peace may return to all peoples. Hear us and have mercy on us.

We also pray, O Lord our God, to remember and have mercy on our Orthodox brothers and sisters in Russia and Ukraine who are involved in violent conflict. Remove from their midst all hostility, confusion, and hatred. Lead everyone along the path of reconciliation and peace, we pray Thee, hear us and have mercy on us. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto the ages of ages, Amen.

DONATE TO SUPPORT REFUGEES AND THE SUFFERING IN UKRAINE

With the blessing of His Eminence Kyrill, Archbishop of San Francisco and Western America, the Western American Diocese is organizing collections to benefit



the refugees and the other innocents suffering from the present military conflict in Ukraine. We urge our faithful to be zealous in their support of those suffering. Their need is great, as is our opportunity to help them. All funds gathered will be forwarded to Metropolitan Onuphry of Kiev and All Ukraine and Metropolitan Arseny of the Svyatogorsky Monastery so that they may use these funds to benefit those in the greatest need. ***Please donate generously!***

Western American Diocese
598 15th Ave.,
San Francisco, CA 94118

